

Bringing the County Closer to You!

Isiah Leggett, County Executive Timothy Firestine, Chief Administrator Officer Catherine Matthews, Director Kraig Walsleben, UCAB Chair

#### September 7, 2018

Upcounty Citizens Advisory Board Meeting Monday, September 17 7:00pm – 9:00pm Kramer Upcounty Regional Services Center 12900 Middlebrook Road, Germantown

Topic: Rustic Roads Program

Guests: Al Roshdieh, Director, Dept. of Transportation
Atiq Panjshiri, Dept. of Permitting Services
Leslie Saville, Planning Dept.
Robert Tworkowski, Chair, Rustic Roads Advisory Committee

The Upcounty Citizens Advisory Board (UCAB) will discuss the county's Rustic Roads Program and related issues and interests. The Rustic Roads Program preserves the historic and scenic roadways that reflect the agricultural character and rural origins of the County (County Code - Chapter 49, Article 8, Rustic Roads Program).

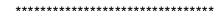
All board and committee meetings are open to the public!

Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to catherine.matthews@montgomerycountymd.gov.



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Book Sale!
September 8 1 0:00am-1:00pm
Germantown Library
19840 Century Boulevard, Germantown
More info here.





# Live Discussion with County Executive Ike Leggett Thursday, September 13 1:00pm-2:00pm

This online interactive forum allows residents in Montgomery County to send questions directly to <u>County Executive Isiah Leggett</u>. You may submit questions anytime. Answered questions will be available at the beginning of the live session and selected questions will be answered during the scheduled discussion time.

**Submit Your Question** 

## Community-Based Outpatient Clinic for Veterans to Open September 17

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Montgomery County Executive Ike Leggett participated in the ribbon-cutting ceremony today for the <u>Department of Veterans Affairs (VA)</u> new Community-Based Outpatient Clinic (CBOC) at 15810 Gaither Drive in Gaithersburg. When it opens on September 17<sup>th</sup>, the CBOC will provide healthcare to veterans in the County and surrounding areas. The clinic is served by Ride On Bus #63. For more information, see the <u>VA's news release</u>.

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Visualize 2045 is the federally required long-range transportation plan for the National Capital Region. It identifies all regionally significant transportation investments planned through 2045 plus those not yet funded. It also provides detailed analysis to help decision-makers and the public "visualize" the future. The National Capital Region Transportation Planning Board invites you to take a deeper dive into Visualize 2045 and learn about the draft plan by attending one of our upcoming Open Houses and learn about the region, major projects, and analysis.

For more information, please visit: visualize2045.org.



Drop It for a Day!

Car Free Days
(Metropolitan Area)
Friday, September 21 and Saturday, 22

Take the **FREE** pledge at <a href="www.carfreemetrodc.org">www.carfreemetrodc.org</a> to be eligible for great prizes! Telework, bike, bus, rideshare, train or walk. Take the pledge, even if you are already car free.

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Montgomery County is a leader in solid waste management in the nation. While the County has achieved an overall recycling rate of around 60 percent (residential and business), we are always looking for ways to increase that rate. We are looking for your input on how to do that as part of our "Aiming for Zero Waste" plan. This plan will serve as the blueprint for sustainable materials management, including collection, processing, and disposal.

#### Fill out the Survey

Help us on our path forward to zero waste. Please fill out the survey at https://www.surveymonkey.com/r/mocomaterialsmanagement.

#### Attend an Open House

We are hosting several open houses to seek feedback on our future materials management system. Project team members will be available during the open house to answer questions. Drop in any time to learn about the options being considered and provide your feedback at any one of the following locations. The same information will be shared at each open house.

Wednesday, September 19, 2018 7:00 p.m. to 9:00 p.m. Regional Services Center B-CC 4805 Edgemoor Lane Bethesda. MD 20814

Thursday, September 20, 2018
7:00 p.m. - 9:00 p.m.
Gaithersburg Regional Library
18330 Montgomery Village Avenue
Gaithersburg, MD 20879

Wednesday September 26, 2018 6:30 p.m. - 8:30 p.m. White Oak Community Recreation Center 1700 April Lane Silver Spring, MD 20904

To learn more visit https://www.montgomerycountymd.gov/SWS/master-plan.html.

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# County Council Public Hearing on ZTA 18-11 Telecommunications Towers – Approval Standards Tuesday, September 25 7:30pm

Sign up to testify by 9/11/18 by clicking here.

The County Council introduced legislation to address 5G small deployment in residential areas. Click <u>here</u> for ZTA 18-11 as it was introduced. For additional info about small cells, click <u>here</u>.

NOTICE OF UPCOMING COUNCIL MEETINGS - Council meeting notices are posted on the bulletin board in the fourth floor lobby of the Council Office Building in Rockville, and on the Council's website at <a href="http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf">http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf</a>

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

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## Montgomery County Seeks Applicants for Merit System Protection Board

Deadline to Submit Applications is 5:00pm on September 26

The Montgomery County Council is accepting applications from qualified voters of the County for appointment to a three-year term on the Merit System Protection Board. The term of Angela Franco (Republican) will expire on December 31. Ms. Franco has indicated that she plans to apply for reappointment. In addition to Ms. Franco, current members of the board are Michael Kator (Democrat) and Harriet Davidson (Democrat). By law, no more than two of the three members of the Merit System Protection Board may be of the same political party. The appointee for this position may be a Republican or a voter who declines to affiliate with a party, or a voter who is a member of another party officially recognized by the Board of Elections. Generally, the board is expected to oversee the Merit System and to protect employee and applicant rights guaranteed under the County Merit System. Read more at https://www2.montgomerycountymd.gov/mcgportalapps/Press Detail.aspx?ltem ID=22388

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## County Hosts 6<sup>th</sup> Annual Friendship Picnic to Celebrate Diverse Cultures and Faiths Sunday, September 23 12:00n-4:00pm Wheaton Regional Park 2000 Shorefield Road, Wheaton

The sixth annual Montgomery County Friendship Picnic brings people of diverse cultures and faiths together to make new friends and discuss ways to build a stronger community. Everyone is welcomed to this free picnic which includes traditional, Kosher, Halal and vegetarian lunch options. There will be a wide range of activities for children and adults including music, dancing, a moon bounce, face painting, carousel, train rides and more.

In addition to the recreation activities there will be opportunities for small group conversations to discuss how to peaceably and respectfully move toward a nonviolent community. Everyone's thoughts are valued, and all will be heard.

There will be free parking and shuttle service is available to and from the Wheaton Ice Rink and Athletic fields located at 11717 Orebaugh Avenue. For more information call 240-777-8450.

This family event is free, however, registration is strongly encouraged by clicking here.

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## Matching Mini-Grants Now Available for Neighborhood Projects or Events! 2018-2019

Sometimes all that is keeping a wonderful neighborhood event from materializing is a relatively small amount of resources... Well, now there is a local source for that!

**The Neighborhood Events Matching Fund** was established by Montgomery County to encourage capacity building, neighborhood beautification, networking, and to stimulate the local economy. The maximum grant amount is \$1,000. Grant funds must be matched, and the event must take place this current fiscal year – between now and June 30, 2019.

There is no deadline for application, but the event must be held by June 30, 2019 and funding is limited. So, regardless of whether your project or event is next month or months away, apply now!

Applying is easy. For an application, contact your Regional Director:

Bethesda/Chevy Chase: Kenneth Hartman - <u>Kenneth.Hartman@montgomerycountymd.gov</u> (240-777-8206) East County: Jewru Bandeh - <u>Jewru.Bandeh@montgomerycountymd.gov</u> (240-777-8414)

Mid-County: Luisa Montero – Luisa. Montero@montgomerycountymd.gov (240-777-8101)

Silver Spring: Reemberto Rodriguez - Reemberto.Rodriguez@montgomerycountymd.gov (240-777-5307)

Upcounty: Catherine Matthews - Catherine.Matthews@montgomerycountymd.gov (240-777-8040)

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## The Frank Islam Athenaeum Symposia returns!

# Montgomery College – Germantown Campus Beginning September 27

This guest speaker series offers timely, stimulating topics delivered by today's leading experts in international affairs, social science, the humanities, arts, politics, and economics. These events encourage meaningful conversation, critical thinking, and intercultural understanding around our collective experiences.

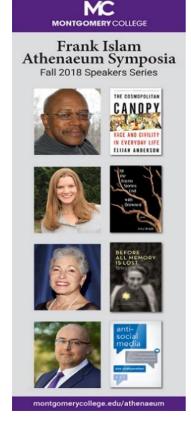
The Frank Islam Athenaeum Symposia is excited to announce the Fall 2018 Speakers Series. This semester, our lineup explores the theme of "Understanding Information in a Digital Age." Whether through ethnographic studies of public life in an American city, explorations of the role of poetry in a digital age, examinations of the experiences of women during the Holocaust, or research on the impacts of Facebook on democracy, each presenter will contribute to a larger discussion about the importance of gathering and documenting information in this fast-paced society.

Learn more about our speakers here: <a href="https://www.youtube.com/watch?v=AL-PnAGfsJM&feature=youtu.be">https://www.youtube.com/watch?v=AL-PnAGfsJM&feature=youtu.be</a>

If you have any questions or would like more information, please contact <a href="mailto:athenaeum@montgomerycollege.edu">athenaeum@montgomerycollege.edu</a>.

Through a generous gift from philanthropist and civic leader Mr. Frank Islam, all events are free and open to the community. For the schedule and location on campus, visit <a href="https://cms.montgomerycollege.edu/athenaeum/">https://cms.montgomerycollege.edu/athenaeum/</a>

These events fulfill the Multicultural Diversity Training requirement for MC employees. To reserve space for classes or to request accommodations for an event, email athenaeum@montgomerycollege.edu or call 240-567-1845.





A Free Annual Health Fair Sunday, September 30 2:00pm – 6:00pm North Potomac Community Recreation Center 13850 Travilah Road, Rockville



Free health services and advice from physicians will be available. (This event is primarily for advice and counseling, not for diagnosis and treatment of diseases.) A variety of partners will be on-site such as LabCorp for free blood tests, and Walgreens for free flu vaccines for uninsured residents.

This event is provided by the Guru Gobind Singh Foundation (GGSF) and the Greater Washington Association of Physicians of Indian Origin (GWAPI), and is supported by Montgomery County.

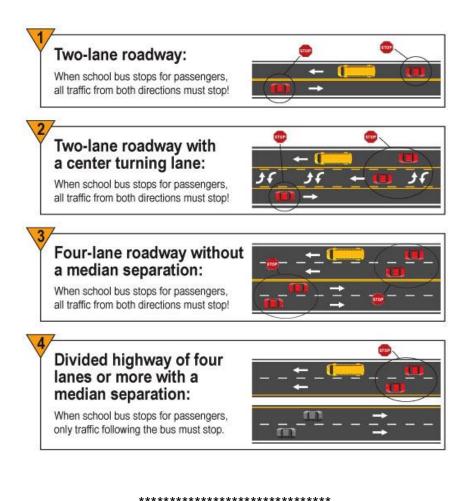
If you have questions, contact Ravi Singh at 240-463-5839 or Dr. Sudhir Sekhsaria at 301-526-4402. You may also email to ggsfhealthfair@gmail.com.

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# <u>It's Back to School – Know Laws Regarding a Stopped School Bus; Watch for Children</u> <u>Walking to Bus Stops and Schools</u>

Montgomery County Public School students have returned to school and our Montgomery County Police Department wants to remind residents to be prepared for heavier traffic and allow extra time for your commute. Remember to stop for stopped school buses when necessary and required by law. Be extra careful as the days are getting shorter and children are walking to bus stops and schools. Parents, please discuss with your children the importance of safety when walking to school or their bus stop.

Know the Law - Stopped school buses with activated flashing red lights and stop arms . . .



## September is National Preparedness Month

- 1. Stay Informed: Sign up for Alert Montgomery.
- 2. Make a plan: Take some time to figure out how you are going to reach your family in times of disaster.
- 3. <u>Make a Kit</u>: Think about what you'll need for basic survival, and make an emergency supply kit to have readily available in case you need to evacuate or shelter in place.
- 4. Get Involved: Finally, help others to be prepared, once you have your items and plan ready.
  - Learn about emergency preparedness and response volunteer opportunities in Montgomery County.
  - Learn more about emergency <u>training opportunities</u> in Montgomery County.
  - Attend the next Local Emergency Planning Committee (LEPC) meeting.

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For more News from the Office of the County Executive, visit: http://www.montgomerycountymd.gov/news

For other news and meeting agendas, visit:

County Council http://www2.montgomerycountymd.gov/mcgportalapps/press\_List.aspx?id=01

Planning Board http://www.montgomeryplanning.org/department/news\_releases

#### Also check out the latest from:

Department of Public Libraries <a href="http://www.montgomerycountymd.gov/library">http://www.montgomerycountymd.gov/library</a>

Department of Recreation http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp

Department of Transportation <a href="http://www.montgomerycountymd.gov/dot/index.html">http://www.montgomerycountymd.gov/dot/index.html</a>

Department of Environmental Protection <a href="http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp">http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp</a>

Department of Permitting Services <a href="http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx">http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx</a>

Montgomery County Volunteer Center <a href="http://www.montgomeryserves.org">http://www.montgomeryserves.org</a>

Office of Community Partnerships http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html

Commission for Women <a href="http://www.montgomerycountymd.gov/cfw/index.html">http://www.montgomerycountymd.gov/cfw/index.html</a>

Parks Department <a href="http://www.montgomeryparks.org">http://www.montgomeryparks.org</a> Planning Department <a href="http://montgomeryplanning.org">http://www.montgomeryparks.org</a>